

# BLACK BOOK CONTEST LISTING – PAGE 1 OF 2

|    | Store # | Assoc # | Date | Receipt # | SKU # | Sale Price |
|----|---------|---------|------|-----------|-------|------------|
| 1  |         |         |      |           |       | \$         |
| 2  |         |         |      |           |       | \$         |
| 3  |         |         |      |           |       | \$         |
| 4  |         |         |      |           |       | \$         |
| 5  |         |         |      |           |       | \$         |
| 6  |         |         |      |           |       | \$         |
| 7  |         |         |      |           |       | \$         |
| 8  |         |         |      |           |       | \$         |
| 9  |         |         |      |           |       | \$         |
| 10 |         |         |      |           |       | \$         |
| 11 |         |         |      |           |       | \$         |
| 12 |         |         |      |           |       | \$         |
| 13 |         |         |      |           |       | \$         |
| 14 |         |         |      |           |       | \$         |
| 15 |         |         |      |           |       | \$         |
| 16 |         |         |      |           |       | \$         |
| 17 |         |         |      |           |       | \$         |
| 18 |         |         |      |           |       | \$         |
| 19 |         |         |      |           |       | \$         |
| 20 |         |         |      |           |       | \$         |
| 21 |         |         |      |           |       | \$         |
| 22 |         |         |      |           |       | \$         |
| 23 |         |         |      |           |       | \$         |
| 24 |         |         |      |           |       | \$         |
| 25 |         |         |      |           |       | \$         |

FAX 2 COMPLETED PAGES TO JOAN (310)665-2148

## BLACK BOOK CONTEST LISTING – PAGE 2 OF 2

|    | Store # | Assoc # | Date | Receipt # | SKU # | Sale Price |
|----|---------|---------|------|-----------|-------|------------|
| 26 |         |         |      |           |       | \$         |
| 27 |         |         |      |           |       | \$         |
| 28 |         |         |      |           |       | \$         |
| 29 |         |         |      |           |       | \$         |
| 30 |         |         |      |           |       | \$         |
| 31 |         |         |      |           |       | \$         |
| 32 |         |         |      |           |       | \$         |
| 33 |         |         |      |           |       | \$         |
| 34 |         |         |      |           |       | \$         |
| 35 |         |         |      |           |       | \$         |
| 36 |         |         |      |           |       | \$         |
| 37 |         |         |      |           |       | \$         |
| 38 |         |         |      |           |       | \$         |
| 39 |         |         |      |           |       | \$         |
| 40 |         |         |      |           |       | \$         |
| 41 |         |         |      |           |       | \$         |
| 42 |         |         |      |           |       | \$         |
| 43 |         |         |      |           |       | \$         |
| 44 |         |         |      |           |       | \$         |
| 45 |         |         |      |           |       | \$         |
| 46 |         |         |      |           |       | \$         |
| 47 |         |         |      |           |       | \$         |
| 48 |         |         |      |           |       | \$         |
| 49 |         |         |      |           |       | \$         |
| 50 |         |         |      |           |       | \$         |

FAX 2 COMPLETED PAGES TO JOAN (310)665-2148